## Psalm 64- Logotechnical Analysis

## Guidelines

- Please read the General Introduction as well as the Introduction to Book I and Book II.
- For common features found in the numerical analysis charts, see the "Key to the charts".


## Specific features of Psalm 64

- Psalm 64 shares several numerical features with Psalm 63, e.g., the use of the numerical value of a keyword, and the significant fact that the main clauses are made up of altogether $68(4 \times 17)$ words.


## Strophic structure - Canto/Stanza boundary: ||

- Van der Lugt, Labuschagne and Fokkelman: 2-3 || 4-5, 6-7 || 8-9, 10-11 (2 cantos with 5 strophes, 10 verselines and 24 cola).


## Logotechnical analysis

- Columns $\mathbf{a}$ and $\mathbf{b}$ show the number of words before and after the atnach.
- Column c: words in the main clauses; $\mathbf{d}$ : words in the subordinate clauses.
- The numbering of the verselines is shown in brown.


8

9

|  | 7 | 4 | 4 |  | 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| הָיוּ מַכֹּוֹתָם: |  | 2 |  | 2 | 2 |  |
| Total, v. 8 |  | 6 | $=4$ | + 2 | $=6$ | + 0 |
|  | 8 | 3 | 3 |  | 3 |  |
|  |  | 4 |  | 4 | 4 |  |
| Total, v. 9 |  | 7 | $=3$ | + 4 | $=7$ | + 0 |
| Strophe 4 Total, v. 8-9 |  | 13 | $=7$ | + 6 | $=13$ | + 0 |
| Total, v. 4-9 |  | 48 | $=26$ | + 22 | $=37$ | + 11 |
| Total, v. 2-9 |  | 62 | $=33$ | + 29 | $=51$ | + 11 |
|  | 9 | 3 | 3 |  | 3 |  |
|  |  | 3 | 3 |  | 3 |  |
|  |  | 2 | 2 |  | 2 |  |
| Total, v. 10 |  | 8 | $=8$ | + 0 | $=8$ | + 0 |
| יִשְׁמַּ | 10 | 2 | 2 |  | 2 |  |
|  |  | 3 | 3 |  | 3 |  |
|  |  | 4 |  | 4 | 4 |  |
| Total, v. 11 |  | 9 | $=5$ | + 4 | $=9$ | + 0 |
| Strophe 5 Total, v. 10-11 |  | 17 | $=13$ | + 4 | $=17$ | + 0 |
| Canto III Total, v. 8-11 |  | 30 | $=20$ | + 10 | $=30$ | + 0 |
| Total, v. 4-11 |  | 65 | $=39$ | + 26 | $=54$ | + 11 |
| Total, v. 2-11 |  | 79 | $=46$ | + 33 | $=68$ | + 11 |
| With the heading, v. 1-11 |  | 82 | $=49$ | + 33 |  |  |

## Observations

1. The arithmetic centre of the poem in terms of its 79 words is the last word in v. 6, , לָּמָּ, which cannot be regarded as a meaningful centre. However, the two middle cola, v. 7a-b, focusing on the scheming of the evil-doers, appear to be a likely candidate ( $24=11+2+11$ ):

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They confirm their wicked resolves; they talk of hiding snares.
2. Syntax is employed to achieve $68(4 \times 17)$ words in the main clauses (Column c ), precisely as in the preceding psalm!
3. The total number of words in the poem, 79 , represents the numerical value of the word מֵירְְִשַׁת, 'from the scheming of (the evil-doers)' in v. 3b. For the use of this device, see Observation 2 in my Analysis of Psalm 63.
4. The two forms of address, $2^{\text {nd }}$ person (vs. 2-7) and $3^{\text {rd }}$ person (vs. 8-11) give structure to the text since they show that there is a caesura between v .7 and v .8. More precisely, the caesura is between vs. 4-7, describing the plotting of the evildoers (Canto II), and vs. 8-11, describing God's response and its effects (Canto III).
5. The divine name numbers feature in the following instances:
vs. 4-6 $\mathbf{2 6}$ words, with $\mathbf{1 5}(\mathrm{YH})$ in Column c and $11(\mathrm{WH})$ in Column d
vs. 2-7 26 words before atnach
vs. 4-9 26 words before atnach
vs. 2-9 $51(3 \times 17)$ words in the main clauses
vs. 10-11 17 words in total
vs. 4-11 26 words after atnach
vs. 2-11 $68(4 \times 17)$ words in the main clauses.
6. As Pieter van der Lugt has noticed (private communication), the two concluding verses are made up of 17 words, which is also the case in Ps. 62:12-13, while Psalm 63 is concluded by vs. 10-12 with 26 words; so is Psalm 56, vs. 12-14, with 26 words.
7. In v. 11b we find the first occurrence of the name יהוה since Psalm 59. The next occurrence is to be found in Psalm 68. The designation אלֹדים, 'God', appears 3x (vs. 2a, 8a and 10a).
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