## Psalm 42-43- Logotechnical Analysis

## Guidelines

- Please read the General Introduction as well as the Introduction to Book I and Book II.
- For common features found in the numerical analysis charts, see "Key to the charts".


## Specific features of Psalm 42-43

- Psalm 42-43 is the first of the eleven Korahite psalms in the Psalter: seven in Book II (Psalms 42-49), and four in Book III (Psalms 84-85 and 87-88).
- As in the case of Psalm 9-10, there is no cogent evidence to show that Psalm 42-43 comprises two different poems. It is a coherent literary unity with an ingenious structure fundamentally determined by the three refrains and the words directly addressed to God.
- A striking feature is the single occurrence of the name YHWH in comparison with the 17 occurrences of the word אֶלדֶים, 'God'. This number significantly corresponds to the 17 verselines, and $\mathbf{1 7}$ Masoretic verses, and recurs in the $\mathbf{1 8 7}(11 \times 17)$ words of the psalm.


## Strophic structure - Canto/Stanza boundary: ||

- Van der Lugt: 2-4, 5-6 || 7-9, 10-12 || 43:1-2, 3-5 (3 cantos demarcated by a refrain, 6 strophes, 17 verselines, 37 cola, disregarding the change in the direction of address). ${ }^{1}$
- Fokkelman: 2-3, 4 || 5, 6 || 7, 8, 9-10 || 11, 12, 43:1-2 || 3-4, 5 (5 stanzas with 12 strophes, with 29 verselines and 63 cola).
- Labuschagne: 2, 3-4, 5, 6 || 7-8, 9, 10-11, 12 || 43:1-2, 3-4, 5 (3 cantos marked by three refrains, 11 strophes determined by the direction of address, 17 verselines and 42 cola, on account of the atnach in 42:3, 7 and 9, and taking v. 5 as two bicola).


## Logotechnical analysis vs.

- Column a: words before atnach; $\mathbf{b}$ : words after the atnach;
- Column c: words addressed to God; $\mathbf{d}$ : words spoken about God.
- The numbering of the verselines is shown in brown.


[^0]
 Total, v. 4
Strophe $2 \quad$ Total, v. 3-4

 5
Strophe 3
Total, v. 5
Total, v. 3-5
$6 \quad 6 \quad 6$
$12=6+6=0+12$
$22=13+9=0+22$

| 4 | 5 | 5 |  |  |  | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4 | 4 |  |  |  | 4 |
| 5 | 5 | 5 |  |  |  | 5 |
|  | 3 | 3 |  |  |  | 3 |
|  | $\frac{17}{39}$ | $=17$ | + 0 | $=0$ | 0 | + 17 |
|  |  | $=30$ | + 9 | $=0$ | 0 | $+39$ |
| 6 | 5 | 5 |  |  |  | 5 |
|  | 5 | 5 |  |  |  | 5 |
|  | $2 / 3$ | 2/3 |  |  |  | 2/3 |
| $12 / 13=12 / 13$ |  |  | + 0 | $=0$ | $0+$ | 12/13 |
| 51/52 = 42/43 |  |  | + 9 | $=0$ | $0+$ | 51/52 |
| 61/62 = 47/48 |  |  | + 14 | $=0$ | $0+$ | 61/62 |


Total, v. 7

号
Strophe 5
Total, v. 7-8

9 Single instance


$$
\begin{aligned}
& 17=8+1+8 \\
& \quad \text { (Middle) Strophe } 6
\end{aligned}
$$

 $23 / 22=15 / 14+8=23 / 22+0$
$\begin{array}{ll}3 & 3\end{array}$ 3
$10=7+3=0+10$ 1055 $5 \quad 5$
$\begin{aligned} 10 & =10+0=0+10 \\ 104 & =79+25=33 / 32+72\end{aligned}$



Total, v. 11
Strophe 7
Total, v. 10-11
Total, v. 7-11
$6 \quad 6 \quad 6$
$10=4+6=0+10$
$20=14+6=0+20$ $53 / 52=36 / 35+17=23 / 22+30$


 In 42:6-7 I have restored the text by moving the first word of $v .7$ to the end of $v .6$ (see BHS). The latter emendation is based on the two other refrains (42:12 and 43:5). The word-counts of the emended text are highlighted. It does not affect the total number of words.

## Observations

1. Like Psalms 9 and 10, Psalms 42 and 43 constitute a single composition, despite the fact that the psalm is presented in Codex $L$ and other editions as two separate poems. In some manuscripts Psalm 43 even has a heading: לְדְוְ, 'belonging to David', while the LXX has 'Psalm of David' (cf. BHS). In several other manuscripts the two parts rightly appear as a single psalm.
The structural unity of Psalm 42-43 is not only attested by the content and the use of the three refrains as a demarcating device (42:6, 12, and 43:5), but also numerically by the 17 verselines, the 17 occurrences of the word אֶלֹהִים, 'God', and by the total number of words: 187 (11 x 17). Note also that the 7 Korahite psalms have altogether 119 ( $7 \times 17$ ) verselines! See Table VI in the Introduction to Book II.
2. In terms of the 187 ( $11 \times 17$ ) words of the psalm, the middle word is, חדיָים, 'my life', in v. $9 \mathrm{c}(187=93+1+93)$, which is not very likely to have been consciously designed as the meaningful centre. A far better candidate is to be found in terms of the poetic structure: the middle verseline, v. 9, which coincides with the middle strophe:
By day YHWH grants his love / at night a song for him is with me //
a prayer to the God of my life.
3. The canto structure is clearly determined by the words addressed to God and by the three refrains: each canto begins with a passage directly addressed to God and ends with a refrain:

| Canto I | Strophe 1 | v. 2 | 10 words addressed to God |
| :--- | :--- | :--- | :--- |
|  | Strophe 2 | vs. $3-4$ | 22 words spoken about God |
|  | Strophe 3 | v. 5 | 17 words spoken about God |
|  | Strophe 4 | v. 6 (refrain) | 13 words spoken about God |
| Canto II | Strophe 5 | vs. $7-8$ | 22 words addressed to God |
|  | Strophe 6 | v. 9 (centre) | 10 words spoken about God |
|  | Strophe 7 | vs. 10-11 | 20 words spoken about God |
|  | Strophe 8 | v. 12 (refrain) 14 words spoken about God |  |
| Canto III | Strophe 9 | $43: 1-2$ | 22 words addressed to God |
|  | Strophe 10 | $43: 3-4$ | 23 words addressed to God |
|  | Strophe 11 | $43: 5$ (refrain) | 14 words spoken about God. |

4. The divine name numbers and the kabod numbers feature in the following instances:

| 42:2-4 | 32 words in total |
| :---: | :---: |
| 42:5 | 17 words in total |
| 42:4-5 | 23 words before atnach |
| 42:3-6 | $52(2 \times 26)$ words in total |
| 42:3-8 | 17 words after atnach |
| 42:3-8 | 23 words addressed to God and $52(2 \times 26)$ spoken about him |
| 42:2-9 | $69(3 \times 23)$ words before atnach and 32 addressed to God |
| 42:9-10 | 17 words before atnach |
| 42:2-10 | $104(4 \times 26)$ words in total |
| 42:7-11 | $52(2 \times 26)$ words in total, with 17 after atnach |
| 42:10-12 | $34(2 \times 17)$ words in total |
| 42:9-12 | 32 words before atnach |
| 42:7-12 | $46(2 \times 23)$ words before atnach |
| 42:2-12 | $128(4 \times 32)$ words in total, with $34(2 \times 17)$ after atnach |
| 43:1-3 | 23 words before atnach |
| 43:3-4 | 23 words in total, with 17 before atnach |
| 43:4-5 | 26 words in total, with 23 before atnach |
| 43:1-5 | 46 ( $2 \times 23$ ) words before atnach. |

5. The name יהוה is relatively scarce in the 31 psalms of Book II, for it appears only 36 times - see the Introduction to Book II, Table V. In the present psalm, it features only once, in 42:9a, where it highlights the meaningful centre. For the use of a significant (middle or only) instance of the divine name as a highlighting device, see the General Introduction, "Special devices to highlight the meaningful centre".
The designation אֲלהֶּם, 'God', however, occurs no less than 17 times. The word אֵ, 'God', appears 4 times (vs. 3a, 9c, 10a, and 43:4a).

[^0]:    ${ }^{1}$ Private communication: manuscript in preparation.

