# Psalm 42-43— Logotechnical Analysis

#### Guidelines

- Please read the General Introduction as well as the Introduction to Book I and Book II.
- For common features found in the numerical analysis charts, see "Key to the charts".

### **Specific features of Psalm 42-43**

- Psalm 42-43 is the first of the eleven Korahite psalms in the Psalter: seven in Book II (Psalms 42-49), and four in Book III (Psalms 84-85 and 87-88).
- As in the case of Psalm 9-10, there is no cogent evidence to show that Psalm 42-43 comprises two different poems. It is a coherent literary unity with an ingenious structure fundamentally determined by the three refrains and the words directly addressed to God.
- A striking feature is the single occurrence of the name YHWH in comparison with the 17 occurrences of the word אֵלֹהִים, 'God'. This number significantly corresponds to the 17 verselines, and 17 Masoretic verses, and recurs in the 187 (11 x 17) words of the psalm.

#### Strophic structure - Canto/Stanza boundary: ||

- Van der Lugt: 2-4, 5-6 || 7-9, 10-12 || 43:1-2, 3-5 (3 cantos demarcated by a refrain, 6 strophes, **17** verselines, 37 cola, disregarding the change in the direction of address).<sup>1</sup>
- Fokkelman: 2-3, 4 || 5, 6 || 7, 8, 9-10 || 11, 12, 43:1-2 || 3-4, 5 (5 stanzas with 12 strophes, with 29 verselines and 63 cola).
- Labuschagne: 2, 3-4, 5, 6 || 7-8, 9, 10-11, 12 || 43:1-2, 3-4, 5 (3 cantos marked by three refrains, 11 strophes determined by the direction of address, **17** verselines and 42 cola, on account of the *atnach* in 42:3, 7 and 9, and taking v. 5 as two bicola).

## Logotechnical analysis vs.

- Column a: words before atnach; b: words after the atnach;
- Column c: words addressed to God; d: words spoken about God.
- The numbering of the verselines is shown in brown.

		٦	<b>Total</b>	а	b	С	d
1	Heading, v. 1 לַמְנַצֵּחַ מַשְׂבִּיל לִבְנִי־קֹרַח:		<u>4</u>	4			
2	ּכְאַיָּל תַעֲרֹג עַל־אָפִיקִי־מָיִם^	1	5	5		5	
	כן נַפְשִׁי תַעֲרֹג אֵלֶידָ <mark>אֱלֹהִים</mark> :		5		5	5	
	Strophe 1 Total, v. 2		10	= 5	+ 5	= 10	+ 0
3	צָמְאָה נַפְשִׁי לֵאלֹ <b>הִים לְאֵל</b> חָי	2	5	5			5
	מָתַי אָבוֹא^		2	2			2
	ַןאָרָאֶה פְּנֵי <mark>אֱלֹהָים</mark> :		<u>3</u>		3		3
	Total, v. 3		10	= 7	+ 3	= 0	+ 10
	Total, v. 2-3		20	= 12	+ 8	= 0	+ 10

<sup>&</sup>lt;sup>1</sup> Private communication: manuscript in preparation.

4	הְיְתָה־לִּי דִמְעָתִי לֶחֶם יוֹמָם וָלָיְלָה^	3	6	6				6
	בָּאֶמׂר אֵלַי כָּל־הַיּוֹם אַיֵּה אֱלֹהֶי <b>ד</b> ְ:		6			6		6
	Total, v. 4			= 6	+		= 0	
	Strophe 2 Total, v. 3-4		22	= 13	+	9	= 0	+ 22
5	אֵכֶּה אֶזְכְּרָה וְאֶשְׁפְּכָה עָלַי נַפְשִׁי	4	5	5				5
*	כּי אֶעֶבר <mark>בְּסְוֹד אַהִרְבְ</mark> [בַּפְּך אֶדַדֵם]		4	4				4
	עַד־בֵּית אֱלֹהִים בְּקוֹל־רִנָּה	5	5	5				5
	וְתוֹדָה הָמוֹן חוֹגֵג:		3	3				3
	Strophe 3 Total, v. 5 Total, v. 3-5		<u>17</u> 39	<u>= 17</u> = 30	+ +	<u>0</u> 9	= 0 = 0	<u>+ 17</u> + 39
<mark>6</mark> *	7	6	5	- 30 5	1	5	- 0	5
•	הוחילי לאלהים פי־עור אורנו	Ŭ	5	5				5
	ישועות פני (: 7) ואלהי:		2/ <mark>3</mark>	2/ <mark>3</mark>				2/ <mark>3</mark>
	Strophe 4 Total, v. 6				+	0	= 0 +	+ 12/ <mark>13</mark>
	Total, v. 3-6	ļ	51/ <mark>52</mark>	= 42/ <mark>43</mark>	+	9	= 0 +	⊦ 51/ <mark>52</mark>
	Canto I Total, v. 2-6	e	61/ <mark>62</mark>	= 47/ <mark>48</mark>	+	14	= 0 +	⊦ 61/ <mark>62</mark>
<mark>7</mark> *	<u>[אֶלֹדֶי]</u> עָלֵי נַפִּשִׁי תִשִׁתוֹחָת	7	4/ <mark>3</mark>	4/ <mark>3</mark>			4/ <mark>3</mark>	
	עַל־כֵּן אָזָכָרְדָ מֵאֶרֶץ יִרְדֵּזְ^		2	2			2	
	וְחֵרְמוֹנִים מֵהַר מַצְעָר:		<u>3</u>			3	3	
	Total, v. 7		12/ <mark>11</mark>	= 9/ <mark>8</mark>	+	3 =	= 12/ <mark>11</mark>	+ 0
8	מִהוִם־אֶל־מְהוֹם ֻקוֹרֵא ֻלְקוֹל צִנּוֹרֶידָ∧	8	6	6			6	
	כָּל־מִשְׁבָּעִיה וְגַלֶּיה עָלַי אָבָרוּ:		5			5	5	
	Total, v. 8 Strophe 5 Total, v. 7-8		<u>11</u>	<u>= 6</u> = 15/ <mark>14</mark>		5	<u>= 11</u> = <b>23/<mark>22</mark></b>	<u>+ 0</u> + 0
0					т	0 -	- 23/22	
9	יוֹמָם יְצַוֶּה וְהוָה חַסְרּוֹ	9	4	4				4
	Middle verseline: וּבַלַיְלָה שִׁירוֹ עִמִיי תּפַלָה לְאָל חַיָּי: 17 = 8 + 1 + 8		3	3		2		3
	17 = 8 + 1 + 8 (Middle) Strophe 6 Total, v. 9		<u>3</u> 10	_ 7		<u>3</u>	= 0	3
10		10		- /	т	5	- 0	+ 10 
10	אוֹמְרָה לְאֵל סַלְעִי לְמָה שְׁכַחְתָּנִי במר-בר מלב בכסי מינה	10						5
	לְמָה־קֹבֵר אֵלֵך בְּלַחַץ אוֹיֵב: 10 Total, v.		<u>5</u> 10	<u>5</u> = 10		0	= 0	<u>5</u> + 10
	Total, v. 2-10		104	= 79			= 0 = 33/ <mark>32</mark>	
11	בְּרֶצַח בְּעַצְמוֹתֵי חֵרְפּוּנִי צוֹרְרֶיי	11		4				4
	בְּאָמְרָם אֵלַי כָּל־הַיּוֹם אַיֵּה <mark>אֱלהֶיד</mark> ְ:		<u>6</u>			6		6
	Total, v. 11		<u>10</u>	= 4	+	6	= 0	+ 10
	Strophe 7 Total, v. 10-11		20	<u>= 14</u> = 36/ <mark>35</mark>		6	= 0	+ 20 + 30
40	Total, v. 7-11				Ŧ	17 =	= 23/22	
12	מַה־תִּשְׁתוֹחֲחִי נַפְשִׁי וּמַה־תֶּהֶמִי עָלָי Refrain	12		6				6
	הוחילי לאלהים כִּי־עוֹד אוֹדֶנּוּ^ וויייוית כיי ואלדי		5	5		2		5
	ַיְשׁוּעֹת פָּנַי וֵאלֹהָי: Strophe 8 Total, v. 12		<u>3</u> 14	= 11		<u>3</u> 3	_ 0	<u>3</u> + 14
	Strophe 8 Total, v. 12 Total, v. 10-12		<u>14</u> 34	<u>= 11</u> = 25	++	<u> </u>	= 0 = 0	+ 14 + <b>34</b>
	Total, v. 9-12		44	= 32	+		= 0	+ 44
	Canto II Total, v. 7-12	e		<u>= 47/<mark>46</mark></u>				+ 44
	Total, v. 2-12		128	= 94	+ 3	34 =	= 33/ <mark>32</mark>	+ 96

43:1	וֹריבָה וִריבִי	שָׁפְמֵנִי אֱלֹהִים וְ	13	4	4		4		
		מִנּוֹי לאֹ־חָסִיד∧		3	3		3		
	וְלָה תִפַּלְמֵנִי:	מֵאִישׁ־מִרְמָה וְעַ		4		4	4		
		Total, v. 1		11	= 7	+ 4	= 11	+	0
43:2	אַעּוּזִי לָמָה זְנַחְתָּנִי		14	6	6		6		
	וּלֵך בְּלַחַץ אוֹיֵב:	ַלְמָּה־לְּדֵר אֶתְהַ		5	5		5		
		Total, v. 2		<u>11</u>	= 11	+ 0	= 11	+	0
	Strophe 9	Total, v. 1-2		22	= 18	+ 4	= 22	+	0
43:3	וּתְּדָ הֵמָּה <u>י</u> ַבְ <mark>חוּנִי</mark> ^	שְׁלַח־אוֹרְדָ וַאֲמִ	15	5	5		5		
<u>ועיב:</u>	<u>קרש</u> ף ואל-משפני־	יִבִיאוּנִי אֱל־הַר־		6		6	6		
	of 43:1-5 <b>26</b> + 7 +			11	= 5	+ 6	= 11	+	0
43:4	בת אֱלהִים	וְאָבוֹאָה אֶל־מִזְנַ	16	4	4		4		
	د خرد	אָל־אָל שִׁמְחַת ו		4	4		4		
	להִים אֵלהָי:	ואורה בכנור א		4	4		4		
		Total, v. 4		<u>12</u>	= 12	+ 0	= 12	+	0
	Strophe 10	Total, v. 3-4		23	= 17	+ 6	= 23	+	0
43:5 Refrain <sup>4</sup>	פְשִׁי וּמַה־תֶהֶמִי <b>עָ</b> לָ	מַה־תִּשְׁתּוֹחֲחִי נַ	17	6	6				6
	^י⊇ כִּי־עוֹד אוֹדֵנּוּ	הוחילי לאלהיב		5	5				5
	: "7	יִשׁוּעֹת פַּנֵי וֵאָלדָ		3		3			3
	Strophe 11	Total, v. 5		14	= 11	+ 3	= 0	+	14
		Total, v. 4-5		26	= 23	+ 3	= 12	+	14
	Canto III	Total, v. 1-5		<u>59</u>	= 46	+ 13	= 45	+	14
	Grand Total	, Ps. 42:2-43:5		<u>187</u>	= 140	+ 47	= 77	+ 1	10
	With the heading	, Ps. 42:1-43:5		191	= 144	+ 47			

\* In 42:5b I read בְּסָך אֶרֵהַ, 'in the ranks of the elite' instead of בַּסָך אֶרֵהַם (cf. HAL, s.v. אָרָיר). In 42:6-7 I have restored the text by moving the first word of v. 7 to the end of v. 6 (see BHS). The latter emendation is based on the two other refrains (42:12 and 43:5). The word-counts of the emended text are highlighted. It does not affect the total number of words.

#### **Observations**

Like Psalms 9 and 10, Psalms 42 and 43 constitute a single composition, despite the fact that the psalm is presented in Codex L and other editions as two separate poems. In some manuscripts Psalm 43 even has a heading: לְרָרָר, 'belonging to David', while the LXX has 'Psalm of David' (cf. BHS). In several other manuscripts the two parts rightly appear as a single psalm.

The structural unity of Psalm 42-43 is not only attested by the content and the use of the three refrains as a demarcating device (42:6, 12, and 43:5), but also numerically by the **17** verselines, the **17** occurrences of the word אֶלֹהִים, 'God', and by the total number of words: **187** (11 x **17**). Note also that the **7** Korahite psalms have altogether **119** (**7** x **17**) verselines! See Table VI in the Introduction to Book II.

2. In terms of the 187 (11 x 17) words of the psalm, the middle word is, ", 'my life', in v. 9c (187 = 93 + 1 + 93), which is not very likely to have been consciously designed as the meaningful centre. A far better candidate is to be found in terms of the poetic structure: the middle verseline, v. 9, which coincides with the middle strophe:

יוֹמָם יְצַוֶּה יְהוָה חַסְהּוֹ וּבַלַּיְלָה שִׁירוֹ אָמִי ^ הְפָלָה לְאֵל חַיָּי By day YHWH grants his love / at night a song for him is with me // a prayer to the God of my life. 3. The canto structure is clearly determined by the words addressed to God and by the three refrains: each canto begins with a passage directly addressed to God and ends with a refrain:

Canto I	Strophe 1	v. 2	10 words addressed to God
	Strophe 2	vs. 3-4	22 words spoken about God
	Strophe 3	v. 5	17 words spoken about God
	Strophe 4	v. 6 (refrain)	13 words spoken about God
Canto II	Strophe 5	vs. 7-8	22 words addressed to God
	Strophe 6	v. 9 (centre)	10 words spoken about God
	Strophe 7	vs. 10-11	20 words spoken about God
	Strophe 8	v. 12 (refrain)	14 words spoken about God
Canto III	Strophe 9 Strophe 10 Strophe 11	43:1-2 43:3-4 43:5 (refrain)	<ul><li>22 words addressed to God</li><li>23 words addressed to God</li><li>14 words spoken about God.</li></ul>

4. The divine name numbers and the *kabod* numbers feature in the following instances:

42:2-4	32 words in total
42:5	17 words in total
42:4-5	23 words before atnach
42:3-6	<b>52</b> (2 x <b>26</b> ) words in total
42:3-8	17 words after atnach
42:3-8	23 words addressed to God and 52 (2 x 26) spoken about him
42:2-9	69 (3 x 23) words before atnach and 32 addressed to God
42:9-10	17 words before atnach
42:2-10	<b>104</b> (4 x <b>26</b> ) words in total
42:7-11	52 (2 x 26) words in total, with 17 after atnach
42:10-12	<b>34</b> (2 x <b>17</b> ) words in total
42:9-12	32 words before atnach
42:7-12	46 (2 x 23) words before atnach
42:2-12	<b>128</b> (4 x <b>32</b> ) words in total, with <b>34</b> (2 x 17) after atnach
43:1-3	23 words before atnach
43:3-4	23 words in total, with 17 before atnach
43:4-5	26 words in total, with 23 before atnach
43:1-5	<b>46</b> (2 x <b>23</b> ) words before atnach.

5. The name הוה is relatively scarce in the 31 psalms of Book II, for it appears only 36 times – see the Introduction to Book II, Table V. In the present psalm, it features only once, in 42:9a, where it highlights the meaningful centre. For the use of a significant (middle or only) instance of the divine name as a highlighting device, see the General Introduction, "Special devices to highlight the meaningful centre".

The designation אֱלֹהָים, 'God', however, occurs no less than **17** times. The word אֶל 'God', appears 4 times (vs. 3a, 9c, 10a, and 43:4a).

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