## Psalm 30— Logotechnical Analysis

## Guidelines

- Please read the General Introduction as well as the Introduction to Book I.
- For common features found in the numerical analysis charts, see the "Key to the charts".


## Specific feature of Psalm 30

- Psalm 30 and Psalm 31 form a bridge between the two well-defined coherent sub-groups of eleven psalms: Psalms 19-29 and 32-41.
- Syntax has been employed to achieve 21 words in the subordinate clauses (Column d). As in Psalm 31, the number of fullness, 7, plays an important structuring role. Compare Observation 2. The change in the direction of address ( 16 words in vs. 5-6 spoken about God) marks the boundaries between Strophes 1 and 2 and between Cantos I and II. The divine name number 17 defines the number of words in Strophes 4 and 5.
- The relatively low frequency of occurrences of the divine name numbers is compensated by no less than 9 instances of the name YHWH. The middle instance of the divine name is positioned in v . 8a as a highlighting device, precisely at the beginning of the meaningful centre on colon level.


## Strophic structure - Canto/Stanza boundary: ||

- Van der Lugt: 2-4, 5-6 || 7-9, 10-11 || 12-13 (3 cantos with 5 strophes, 12 verselines and 24 cola, taking the 12 bicolic verselines as coinciding with the Masoretic verses).
- Fokkelman: 2-4, 5-6 || 7-8a, 8b-9, 10-11 || 12-13 (3 stanzas with 6 strophes, 15 verselines and 33 cola, taking vs. 6,8 , and 10 as having two bicolon verselines each, and regarding vs. 2, 12, and 13 as tricola).
- Labuschagne: as Van der Lugt, I find 27 cola, taking v. 2 as a tricolon on syntactical grounds, and vs. 10 and 12 as tricola on account of the positioning of the atnachs.
- For an overview of other divisions of the text, see Van der Lugt, CAS, Psalm 30, § 6.


## Logotechnical analysis

- Columns $\mathbf{a}$ and $\mathbf{b}$ show the number of words before and after the atnach.
- Column c: words in the main clauses; d : words in the subordinate clauses.

|  |  |  | tal |  | a |  | b |  | c |  | d |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Heading |  | 5 |  | 5 |  |  |  |  |  |  |
| 2 | אֲרוֹמִמְּךָ | 1 | 2 |  | 2 |  |  |  | 2 |  |  |
|  |  |  | 2 |  | 2 |  |  |  |  |  | 2 |
|  |  |  | 4 |  |  |  | 4 |  |  |  | 4 |
|  | Total, v. 2 |  | 8 | = | 4 | + | 4 | = | 2 | + | 6 |
| 3 | 2\| | 2 | 2 |  | 2 |  |  |  | 2 |  |  |
|  |  |  | 3 |  |  |  | 3 |  | 3 |  |  |
|  | Total, v. 3 |  | 5 |  | 2 | + | 3 | $=$ | 5 | + | 0 |
| 4 |  | 3 | 5 |  | 5 |  |  |  | 5 |  |  |
|  |  |  | 3 |  |  |  | 3 |  | 3 |  |  |
|  | Total, v. 4 |  | 8 |  | 5 | + | 3 | = | 8 | + | 0 |
|  | Total, v. 3-4 |  | 13 |  | 7 | + | 6 | $=1$ |  | + |  |

Strophe $1 \quad$ Total, v. 2-4
5


Words spoken about God Total, v. 5
6
5

Total, v. 6
Strophe $2 \quad$ Total, v. 5-6
Canto I Total, v. 2-6
7
 בַּל־-אֶּוֹט לְעוֹלָם:

Total, v. 7 Total, v. 5-7
8 Pivot


Middle 4 words: $92=44+4+44$ Total, v. 8
Middle 2 verselines: $12=5+2+5$ Total, v. 7-8
Total, v. 2-8
9


Total, v. 9
Strophe 3 Total, v. 7-9

דְהִיוֹדְךָ עָפָּרּ


Strophe 4 Total, v. 10-11
Canto II Total, v. 7-11
12

13

$$
\begin{aligned}
& \text { Total, v. } 12
\end{aligned}
$$



Total, v. 13
Canto III Strophe 5 Total, v. 12-13
Total, v. 8-13
Total, v. 2-13
With the heading, v. 1-13

6

| 3 | 3 |  |  |  | 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 |  |  | 3 |  | 3 |  |  |
| 6 | $=3$ | + | 3 | $=$ | 6 |  | $+0$ |
| 5 | 5 |  |  |  |  |  | 5 |
| 5 | 5 |  |  |  |  |  | 5 |
| 10 | $=10$ | + | 0 | $=$ | 0 |  | + 10 |
| 16 | $=13$ | + | 3 |  | 6 |  | + 10 |
| 37 | $=24$ |  | 13 |  | 21 |  |  |


$\begin{array}{llll}9 & 6 & 6 & 6\end{array}$ 222

| 2 |
| ---: |
| 10 |
| 10 |$\quad 8+2=10+0$

11


| 4 | 4 |
| ---: | :--- |
| 9 | $=5+4$ |
| 17 | $=11+6=4+5$ |
| 49 | $=34+15=44+5$ |
| 92 | $=61+31=71+21$ |
| 97 | $=66+31$ |

## Observations

1. The arithmetic centre of the poem is constituted by the 4 words in v. 8 a $(44+4+44)$, but the meaningful centre is the entire 5 -word middle colon ( $27=13+1+13$ ).
ְיהוָה בִּרְצוֹגְָּ הֶעֶמַמְדָּתָה לְהַרְרִי עֹז

YHWH, by your favour you have established me as a strong mountain.
The meaningful centre is significantly highlighted by the middle instance of the 9 occurrences of the name YHWH at the beginning of the colon.
In terms of the 12 verselines, vs. 7-8 may be considered the larger meaningful centre constituted by the 2 middle verselines ( $12=5+2+5$ ):

7 As for me, I said in my prosperity, "I shall never be shaken".
8 YHWH, by your favour you have established me as a strong mountain. When you hid your face, I was dismayed.

It is positioned precisely at the point where the direction of address changes. See the General Introduction, "Special devices to highlight the meaningful centre".
2. The change in the direction of address also marks the boundary between Canto I (vs. 2-6) and Canto II (vs. 7-11), while the number of fullness and the divine name number 17 determine the strophic structure:

| Strophe 1 | vs. 2-4 | addressed to God | $\mathbf{2 1}$ words |
| :--- | :--- | :---: | :--- |
| Strophe 2 | vs. $5-6$ | spoken about God | 16 words |
| Strophe 3 | vs. $7-9$ | addressed to God | $\mathbf{2 1}$ words |
| Strophe 4 | vs. 10-11 | addressed to God | $\mathbf{1 7}$ words |
| Strophe 5 | vs. 12-13 | addressed to God | $\mathbf{1 7}$ words. |

Thus there are 76 words addressed to God and 16 spoken about him, but none of these numbers seems to be of any special significance.
3. The compositional structure of the poem based on syntax $(71 c+21 d)$, i.e., words in the main clauses (Column c) and subordinate clauses (Column d), suggests that the $21(3 \times 7)$ words were deliberately devised to achieve a multiple of the number of fullness. Compare the use of the number of fullness in Psalm 31. See Observation 4 in my Analysis of Psalm 31.
4. There are relatively few occurrences of the two divine name numbers in the poem:

| vs. 2-8 | $52(2 \times 26)$ words in total |
| :--- | :--- |
| vs. 10-11 | $\mathbf{1 7}$ words in total |
| vs. 12-13 | $\mathbf{1 7}$ words in total |
| vs. 7-11 | $\mathbf{2 6}$ words before atnach |
| vs. 8-13 | $34(2 \times 17)$ words before atnach. |

5. As in Psalms 27, 29, and 31-35, the name יהוה occurs relatively frequently: 9 times ( $2 a, 3 a, 4 a, 5 a, 8 a, 9 a, 11 a, 11 b$ and $13 b$ ), with $8 a$ in the middle colon. The word
 a substitute for the name in v. 9b. This brings the number of occurrences of the divine name in Psalms 29-35 up to 78 (3 x 26). See the Introduction to Book I, Table I.
